

## THE BLESSED VIRGIN MARY in the KINGDOM of the DIVINE WILL

Luisa Piccarreta

The Little Daughter of the Divine Will

All English translations from the Italian text, introductions, annotations and theological presentations:

Rev. Joseph Leo Iannuzzi, STD, Ph.D.

Page 181

*The original Italian editions of this book received the following ecclesiastical seals of approval:*

First Edition (in Italian):

+ **Imprimatur:** the Episcopal Curia of Montepulciano, Italy. 30 March 1932

Second Edition (in Italian):

+ **Nihil Obstat Quominus Reimprimatur:**

Joseph Blandamura, Delegate of the Archbishop of Taranto, Italy. 23 November 1933

Third Edition (in Italian):

+ **Nihil Obstat Quominus Reimprimatur:**

Msgr. Francis M. della Cueva S. M., Delegate of the Archbishop of Taranto, Italy. (Feast of Christ the King) 1937

Introductions, Annotations and Theological Presentations © MHT, Inc.

Page 182

### Introduction

In the late 1920's the Virgin Mary frequently appeared to Luisa in her little bed in the afternoon, and revealed to her the events in her life – from her Immaculate Conception to her bodily Assumption into heaven. On 6th May 1930 Luisa finished writing down these revelations from Mary, which are presented in this book entitled,

**“The Virgin Mary in the Kingdom of the Divine Will”.**

They are meditations from Mary with instructions to us on how to live in the Divine Will. While these meditations are intended for the month of May, they may be used during any month of the year.

It is noteworthy that in the original Italian text, these revelations comprise 31 meditations. However, at the request of her confessor, Luisa later added 6 meditations on the life of Jesus and Mary, 2-4 of which replace the 23<sup>rd</sup> day of May, thereby totalling 36 meditations in all.

These 6 added meditations are as follows:

**Two meditations** were found in a non-original work that was attributed to Luisa:

Meditation 1 *“The Visitation”* and

Meditation 5 *“The Finding of the Child Jesus in the Temple”.*

**One meditation** was found in an original notebook written by Luisa:

Meditation 6 *“The Wedding Feast of Cana”.*

**Three meditations** were found in an original notebook written by Luisa:

Meditation 2 *“Jesus’ Circumcision”*,

Meditation 3 *“The Presentation in the Temple”* and

Meditation 4 *“The Adoration of the Magi”.*

The reason for Luisa having added these three meditations was to develop and replace their incomplete presentation of 23<sup>rd</sup> May (Day 23) that she had earlier penned.

Therefore, these three meditations replace the **one** meditation of the 23<sup>rd</sup> day of the month, thereby totalling 36 lessons of Mary for the month of May.

Mary's 36 lessons poignantly correspond to Jesus' 36 lessons contained in Luisa's 36 volumes.

Indeed, one may consider Mary's 36 lessons, the ***mother's instructions*** to us on how to the live in the Divine Will, and Jesus' 36 volumes, the ***Son's instructions*** to us on how to the live in the Divine Will.

+ Rev. J. L. Iannuzzi, STD, Ph.D.

*Page 183 & 184*